

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

OFFERTORY

**How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory**

**Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished**

**I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom**

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POST COMMUNION PRAYER

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.

FINAL HYMN

**Sing of the Lord's goodness
Father of all wisdom,
come to him and bless his name.
Mercy he has shown us, his love is forever,
faithful to the end of days.**

*Come, then, all you nations,
sing of your Lord's goodness,
melodies of praise and thanks to God.
Ring out the Lord's glory,
praise him with your music,
worship him and bless his name.*

**Power he has wielded, honour is his garment
risen from the snares of death.
His word he has spoken,
one bread he has broken,
new life he now gives to all.**

**Courage in our darkness,
comfort in our sorrow,
Spirit of our God most high;
solace for the weary, pardon for the sinner,
splendour of the living God.**

**Praise him with your singing,
praise him with the trumpet
praise God with the lute and harp;
praise him with the cymbals,
praise him with your dancing,
praise God till the end of days.**

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**SUNDAY 30 AUGUST 2026
TRINITY 13**

INTROIT

**O worship the Lord
in the beauty of holiness!
Bow down before him, his glory
proclaim;
with gold of obedience,
and incense of lowliness,
kneel and adore him,
the Lord is his name!**

**Low at his feet lay
thy burden of carefulness,
high on his heart
he will bear it for thee,
comfort thy sorrows,
and answer thy prayerfulness,
guiding thy steps
as may best for thee be.**

**Fear not to enter
his courts in the slenderness
of the poor wealth
thou wouldst reckon as thine:
truth in its beauty,
and love in its tenderness,
these are the offerings
to lay on his shrine.**

**These though we bring them
in trembling and fearfulness,
he will accept for the name
that is dear;
mornings of joy give
for evenings of tearfulness,
trust for our trembling
and hope for our fear.**

COLLECT

Almighty God,
who called your Church to bear witness
that you were in Christ
reconciling the world to yourself:
help us to proclaim
the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

Exodus 3.1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.'

When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!'

And he said, 'Here I am.'

Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.'

And Moses hid his face, for he was afraid to look at God.

Then the LORD said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the

Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.'

But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?'

He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you," and they ask me, "What is his name?" what shall I say to them?'

God said to Moses, 'I AM WHO I AM.' He said further, 'Thus you shall say to the Israelites, "I AM has sent me to you."'

Romans 12: 9 - 21 (Not read at 10.30 am)

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.

If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

GRADUAL

**Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You**

**So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me**

**King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor**

**(Bridge)
And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross**

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GOSPEL Matthew 16. 21 - end

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.'

But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Continued over/,,